

MADISON COUNTY, ALABAMA

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MADISON COUNTY COURT HOUSE
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35801-4820

Addendum #1 Bid #2012-101

October 15, 2012

Subject: Bid Clarification

To All Vendors:

Please note the following clarification to **Bid #2012-101** for one or more laptop computer(s):

- Madison County will accept an equivalent product with the same specifications and warranty information as provided in this solicitation.

The Bid Opening Date will remain **Tuesday, October 23, 2012** at 11:00 am

Sincerely,

Angela Anderson
Purchasing Director

Madison County Commission
Awarding Authority